

**Host Site & Remote Site Information**  
**Statewide TBI Fall CoP Meeting**  
**Monday, November 5th, 2018**

**Region 11 (Host site) Confirmed**

**Metro ECSU**

**2 Pine Tree Drive, Training Room, 1<sup>st</sup> floor**  
**Arden Hills, MN 55112**

**Fee:** No fee

**Lunch:** Available for \$12.00 as indicated on registration & made payable the day of event or bring your own lunch.

**Handouts:** Available online

**Capacity:** 60

**Contact:** Gail Jankowski

612-638-1522 [gail.jankowski@metroecsu.org](mailto:gail.jankowski@metroecsu.org)

**Regions 1 & 2 (Remote Site) Confirmed**

**Bemidji Regional Interdistrict Council (BRIC)**

**1615 NW 5<sup>th</sup> Street**

**Bemidji MN 56601**

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available on line

**Capacity:** 15

**Contact:** Sarah Finlayson

218-751-6622 ext. 101 [sfinlays@bric.k12.mn.us](mailto:sfinlays@bric.k12.mn.us)

**Region 3 (Remote Site) Confirmed**

**Northern Lights Special Education Cooperative**

**16 East HWY 61, PO Box 40**

**Esko, MN 557333**

**Phone: 218-655-5018**

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online

**Capacity:** TBD

**Contact:** Tina Olson

[tolson@nlsec.k12.mn.us](mailto:tolson@nlsec.k12.mn.us)

*The contents of this meeting do not necessarily represent the policy of the federal Department of Education or the state Department of Education, and you should not assume endorsement by the federal or state government. Funding for this event is made possible with a grant from the MN Department of Education. The source of the funds is federal award Special Education – Grants to States, CFDA 84.027A.*



Updated KB 10/31/18

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**Region 4 (Remote Site #1) Confirmed**

**Lakes Country Service Cooperative**

**1001 East Mount Faith**

**Fergus Falls, MN 56537**

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online

**Capacity:** Flexible

**Contact:** Jolene King

218-737-6521 [jking@lcsc.org](mailto:jking@lcsc.org)

**Region 5 & 7 (Remote Site) Confirmed**

**Site: Benton-Stearns Education District Office**

**324 3rd Avenue So.**

**Sauk Rapids, MN 56379**

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online; if paper is preferred please make prior to attending the meeting

**Capacity:**

**Contact:** Nan Records

612-298-3270 [Nan.Records@njpacoop.org](mailto:Nan.Records@njpacoop.org)

**Regions 6 & 8 (Remote Site) Confirmed**

**SW/WC Service Cooperative**

**1420 East College Drive**

**Marshall, MN 56258**

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online

**Capacity:** 20

**Contact:** Denise Hoek

507-537-2264 [denise.hoek@swsc.org](mailto:denise.hoek@swsc.org)

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**Region 9 (Remote Site) Confirmed**

South Central service Cooperative  
2075 Lookout Drive, North Mankato, MN 56003

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online

Capacity: 10

**Contact:** Rhonda Jensen

507-389-1425 [rjensen@mncsc.org](mailto:rjensen@mncsc.org)

**Region 10 (Remote Site #1) Confirmed**

Zumbro Education District  
801 Frontage Road NW  
Byron, MN 55920

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online

**Capacity for Site #1:** 10

**Contact:** Christian Wernau

507-775-2037 [cwernau@zumbroed.org](mailto:cwernau@zumbroed.org)

**Region 10 (Remote Site #2) Confirmed**

Southland Schools, Adams, MN

**Fee:** No fee

**Lunch:** On your own

**Handouts:** Available online

**Capacity for Site #2:** 5

**Contact:** Kathy Piller

507-456-6244 [KPiller@lsd500.k12.mn.us](mailto:KPiller@lsd500.k12.mn.us)

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